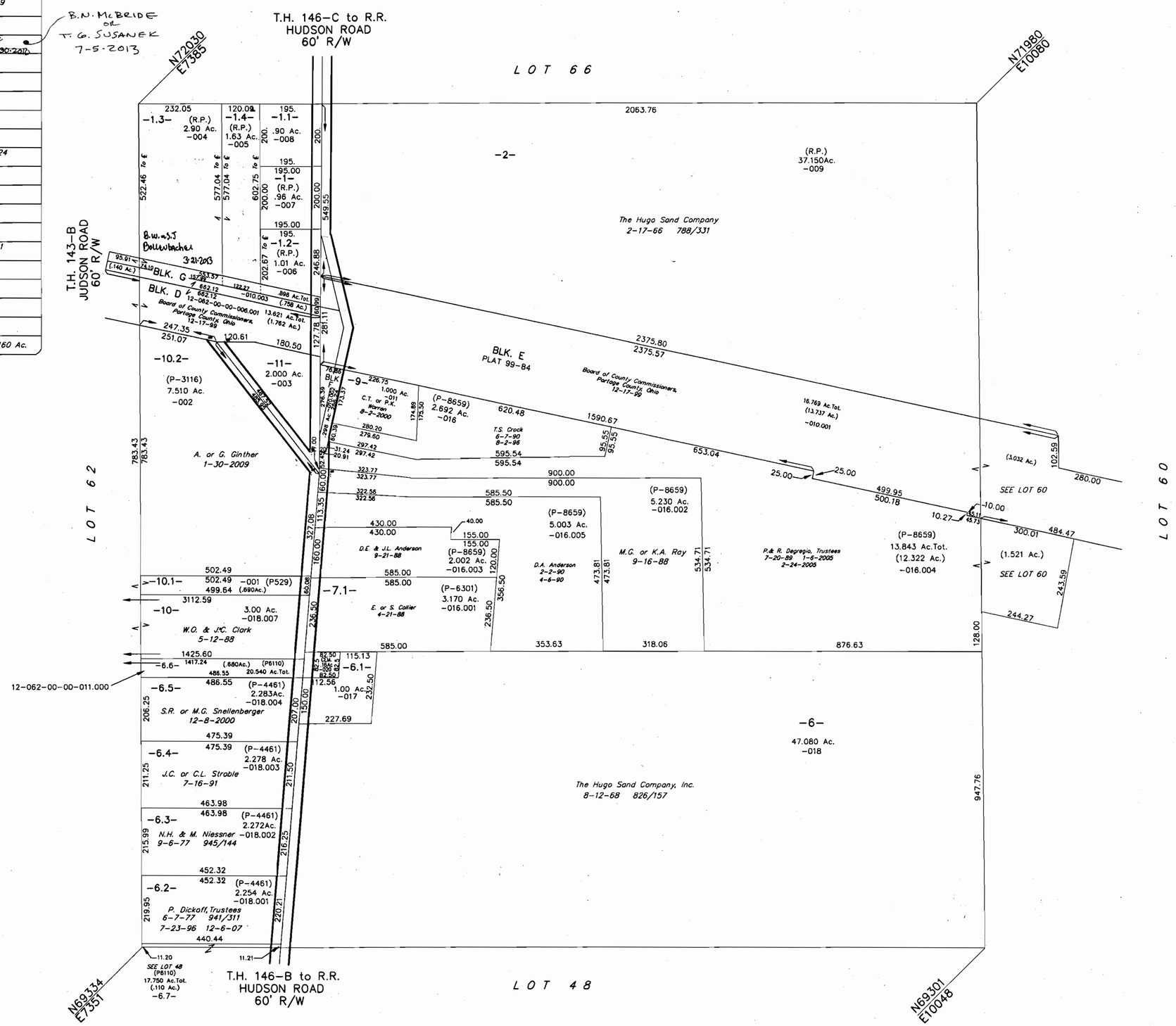
THE BIKE & HIKE TRAIL EXTENSION
BLOCKS A,B,C,D,E,F, & G 11-5-99 PLAT 99-84
BOARD OF COUNTY COMMISSIONERS, PORTAGE COUNTY
11-5-99

-1-	*Portage Park District*	*12-5-2007*	
-1.1-	*L.A. Mingts & Liyun*	*5-31-79*	*967/169*
-1.2-	~~M.J. Davis & Rose Davis~~ ~~1-22-08~~ ~~2010/1145~~		
	~~P.A. Trunky; D.T. Sells, S.B. Rose, J.E. Trunky~~ ~~6-30-2010~~		
-6.1-	*L.E. Donaldson*	*4-16-2009*	
-6.6-	*R.J. & K.A. Hayden*	*10-2-79*	*971/1124*
-10.1-	*City of Stow*	*7-15-70*	*855/411*
-11-	*J.P. Anderson*	*632/17*	
CEM	*Franklin Twp. Trustees*		.160 Ac.

B.N. McBride or T. G. Susanek 7-5-2013



GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

12-061-00-00-000.000
FRANKLIN TWP.

FILE NO. 1206100