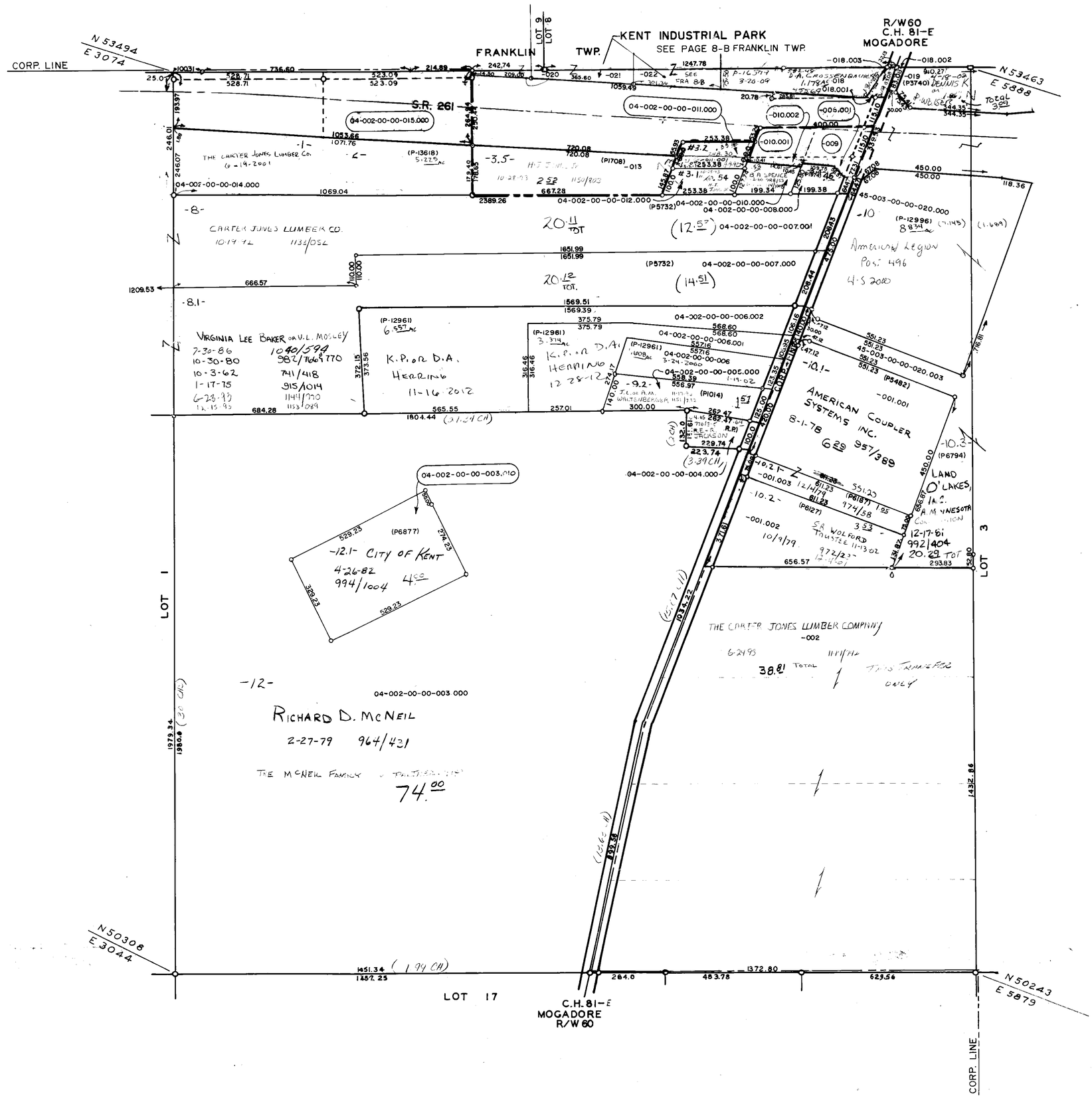


| | | | | |
|---|---|---|---|---|
| -3.2- | STATE OF OHIO | 3-28-69 | 836/133 | |
| -3.31- | 26 WL | 11-23-71 | 879/566 | .07 |
| -3.41- | 28 WL | 7-5-72 | 890/110 | .15 |
| -4.1- | 22 WL | 11-25-72 | 894/996 | DS |
| -4.2- | 22 WD | 11-25-72 | 894/990 | .07 |
| -4.3- | 22 RWL | 11-25-72 | 894/990 | .06 |
| -3.21- | H J JONES JR | 10-28-93 | | .21 |
| -3.4- | JR & J R HUGHES | 3-26-73 10-27-09 | 897/677 | .46 |

45-002-00-00-000.000
CITY OF KENT &
BRIMFIELD TWP.

SCALE: 1" = 200'

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