2178 Corporation Line

24-035-20-00-026

(P14842) 67.165 Ac.Tot. (47.056Ac)

CRESTWOOD LOCAL SCHOOL DISTRICT 2-27-2004

LOT 34 LOT 35

977.06

-10.1- VILLAGE OF MANTUA

-36.1- MANTUA-SHALERSVILLE FIRE DISTRICT 7-26-76 931/542 (P4330) .002

-6-R.1- S.R. & N.J. WIGGERS 7-14-94 1145/655 .19

RESERVOIR DRIVE DEDICATION
PLAT BOOK 19 PG.51 (P480)
ORDINANCE 1970-12 filed 854/250

BRAMLEY DRIVE 40'

BRAMLEY VOL.18 PG.19

HILL STREET 60'

C.H. 256-F HIGH STREET 60'

RESERVOIR DR. 40'

EAST WEST LINE

Corporation Line

23-034-00-00-030.002

23-034-00-00-030.003

23-034-00-00-030.001

K.E. OR L.M. CAMPBELL 7-28-2011

J.D. Hayne 6-6-2006

M. GONCZY 12-30-08

R.L. & L.A. Dunkin 7-6-83 6-3-2003

M. & L.L.B. BONNER 1-12-2011

B.R. & H.A. MERCER 9-07-2007

D. ZITNER 4-20-2007 12-21-2006 10-18-84 1018/973 668/243

J.B. HARMON 1-12-2011

N.D. OR E.G. PARK 12-26-72 895/253 7-11-96

MANTUA FOUR PL.35, PG.34

Mantua Village

See Page 40-A

24-034-10-00-000.000
MANTUA VILLAGE
SCALE: 1" = 100'

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