# THE KNOLLS OF COLLINS POND

SUB LOTS 1–45, BLOCK "A", & OPEN SPACE "A" PLAT 2001–43

OWNER OF UNSOLD LOTS:
JANUARY DEVELOPMENTS
6-1-01

| NO. | NAME | DATE | NO. | NAME | DATE | NO. | NAME | DATE | NO. | NAME | DATE | NO. | NAME | DATE | NO. | NAME | DATE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | -027.001<br>R.J. & S.D. OVERMAN | 4-8-05<br>8-19-04 | 43 | -027.043 | | | | | | | | | | | | | |
| 2 | -027.002<br>D.M. & D.M. DEFILIPPO | 1-27-2007 | 44 | -027.044 | | | | | | | | | | | | | |
| 3 | -027.003<br>C.L. II & P.A. DENNISON | 2-24-03 | 45 | -027.045 | | | | | | | | | | | | | |
| 4 | -027.004<br>A.S. HAWLIN | 5-22-2013 | BLOCK "AR" | -027.049 PLAT 2001–91 | | | | | | | | | | | | | |
| 5 | -027.005<br>G.R. & R.J. JEFFERSON | 8-1-03 | OPEN SPACE "A" | -027.046 | | | | | | | | | | | | | |
| 6 | -027.006<br>M.W. & S.S. SHORT | 9-3-02 | | | | | | | | | | | | | | | |
| 7 | -027.007<br>C.A. Burkhanna + K.L. Steck | 10-24-03 | | | | | | | | | | | | | | | |
| 8 | -027.008<br>B.A. JOHN & N.E. FRIDER | 5-2013 | | | | | | | | | | | | | | | |
| 9 | -027.009<br>R.A. & M.A. BERNARD | 9-3-2009 | | | | | | | | | | | | | | | |
| 10 | -027.010<br>B.L. MORRIS JR | 3-25-04 | | | | | | | | | | | | | | | |
| 11 | -027.011<br>6-18-2010 H.L. CHRISTIAN | 8-27-2004 | | | | | | | | | | | | | | | |
| 12R | -027.048 PLAT 2001–91<br>R.A. & C.A. JOHNSON | 11-6-01 | | | | | | | | | | | | | | | |
| 13 | -027.013<br>R.C. FOERSTER II & K.D. STRAWBRIDGE-FOERSTER | 8-30-2007 | | | | | | | | | | | | | | | |
| 14 | -027.014<br>D.T. & C.J.R. OVERMAN | 4-17-03 | | | | | | | | | | | | | | | |
| 15 | -027.015<br>TODD ELDREDGE | 8-26-2008 | | | | | | | | | | | | | | | |
| 16 | -027.016<br>M.J. MARSH | 9-11-2012<br>11-28-2005 | | | | | | | | | | | | | | | |
| 17 | -027.017<br>D.T. HARRIS | 1-20-05<br>4-29-03 | | | | | | | | | | | | | | | |
| 18 | -027.018<br>G.F. RICHARDSON II OR R.N. RICHARDSON | 8-18-03 | | | | | | | | | | | | | | | |
| 19 | -027.019<br>S.P. SUMP | 2-24-2005 | | | | | | | | | | | | | | | |
| 20 | -027.020<br>~~K.S.~~ & A.R. YOAK | 5-7-12 | | | | | | | | | | | | | | | |
| 21 | -027.0211<br>D.T. McCLINTOCK | 12-10-01 | | | | | | | | | | | | | | | |
| 22 | -027.022<br>M2 INVESTMENTS LLC | 8-5-13 | | | | | | | | | | | | | | | |
| 23 | -027.023<br>D.J. & M.A. [illegible] | 10-24-03 | | | | | | | | | | | | | | | |
| 24 | -027.024<br>W.S. HOMES | 6-11-03 | | | | | | | | | | | | | | | |
| 25 | -027.025<br>12-27-2006 D.W. KISER | 2-26-2014<br>2-6-03 | | | | | | | | | | | | | | | |
| 26 | -027.026<br>W.J. OR A.J. DRAKE | 10-12-05 | | | | | | | | | | | | | | | |
| 27 | -027.027<br>M.R. RAES | 12-14-2011 | | | | | | | | | | | | | | | |
| 28 | -027.028<br>S.R. OR K.C. MANUEL | 9-11-07 | | | | | | | | | | | | | | | |
| 29 | -027.029<br>S. HALL 2 | 10-28-13 | | | | | | | | | | | | | | | |
| 30 | -027.030<br>– | 10-28-13 | | | | | | | | | | | | | | | |
| 31 | -027.031<br>K. KIRKPATRICK | 9-23-04 | | | | | | | | | | | | | | | |
| 32 | -027.032<br>A.P. + K.D. Brenham | 4-14-2006 | | | | | | | | | | | | | | | |
| 33 | -027.033 | | | | | | | | | | | | | | | | |
| 34 | -027.034 | | | | | | | | | | | | | | | | |
| 35 | -027.035 | | | | | | | | | | | | | | | | |
| 36 | -027.036 | | | | | | | | | | | | | | | | |
| 37 | -027.037<br>D.M. SPINELLI | 3-25-05 | | | | | | | | | | | | | | | |
| 38 | -027.038 | | | | | | | | | | | | | | | | |
| 39 | -027.039 | | | | | | | | | | | | | | | | |
| 40 | -027.040 | | | | | | | | | | | | | | | | |
| 41 | -027.041 | | | | | | | | | | | | | | | | |
| 42 | -027.042 | | | | | | | | | | | | | | | | |

THE KNOLLS OF COLLINS POND

31–362–00–00–000.000
CITY OF RAVENNA 62 S

FILE NO. 3136200NAMES